He Intimates That an Indignation Meeting of Blacks is to be Held to Denonnee His Colored Brother's Attitude in the Affair.

BOSTON, MASS., March 23 .- The Box ton Courant, the organ of the negro race in this city, in speaking of the Teamoh

incident, says:
"Think of it, men bred and born in "Think of it, men bred and born in Massachusetts, sent off on public business for the State by the State, allowing one of their number to be hoycotted from his meals with cool submission and private endorsement. And yet that is what this committee of legislators elected by the people to carry forward the policy and progress of the State have done. And what is the excuse? what is the excuse?

"BARTERED TEAMOR'S LIBERTY." "The matter was talked over before going. The committee did not go down going. The committee day not go was not a member of the comittee who has been three weeks in the State or acquainted with the merest rudiments of its history that would venture such buncombe for argument. The committee simply sold its birth-right for a mess of pottage, and bartered Teamoh's liberty to

TEAMOR SCORED, TOO.

'As to Representative Teamoh, his part in the affair is both pitiable and repre-hensible in the extreme. He is to be pitied, because, either through guilibility or indifference, he has thus shown him-self incapable of looking after his own-rights or those of his race. He is repre-hersible because he submitted without protest to the insult and went through the entire trip allowing himself to be treated as the lackey instead of a mem-ber of the committee. He has compro-mised the dignity of the race and offered an insult to all its past efforts to obtain

"As for Senator Darling, or any others of the committee who think they were relieved from doing their duty by the miserable subterfuge of previous agree-ment, may God forgive him. He, too, is to be putied for venturing to broach the subject of a possible discrimination be fore going. Neither he nor any one mem fore going. Neither he nor any one mem-ber had any right to mention it. If they thought if, they ought to have made pre-paration to withstand it, and gone like men to their duty. As it is, they, one and all, must ever be regarded as men ready to make any sacrifice for the mere pit-tance of a good meal."

#### Mitchell Replies to Browne.

The following letter is written by Al-derman Mitchell, editor of The Planet, the negro paper published in Richmond, and is a reply to a letter published in The Times yesterday, written by Rev. William Browne, a prominent colored citizen. This controversy between these two will stop in The Times' with this publication.

Richmond, Va., March 23, 1895.
Editor The Times: Sir.—The letter which appeared in your issue of the 23d instant over the signature of Rev. William W. Browne, and "written in behalf of the Grand Fountain of the United Order of True Reformers, abounds in statements which so and only inscreases but the which are not only inaccurate, but un-

so ridiculously absurd that it would seem peculiar that a man of the writer's prominence should have attached his name to such a bundle of inconsistent

meeting at the True Reformers' Hall Thursday night, 14th instant, should have

so warped his judgment and paralyzed his reason is to be regretted. His comment upon the ante-bellum col-ored folks is especially amusing, in view of the changed conditions, and the in fluence of educational opportunities of which he "new negro" has had the ad-

me reads the article of Rev. Browne, the more he will become convinced that he did not understand fully what he was talking about, and that he went off "half-cocked," in discussing a

subject with which he and his organiza-tion had nothing to do.

We have not as yet heard of the recognized head of any white insurance or-ganization venturing into any such con-

Rev. Browne's statement that Represen Rev. Browne's state nent that Represen-tative Teamen had a right to call on the Governor of Virginia in an official ca-pacity, but should have backed out of the Executive Mansion immediately when the committee of which he was seen her was invited to the image-rosal, as mits of no discussion. The proposition is no much at variance with all official rules, usages and customs that to even advance such a theory is to be made the laughing-stock of all persons who may be at all acquainted with the customs of public life.

of public life.

Rarring an admission of one's inferiority and his unfitness for the position he occupied, we see where nothing would be

Rev. Browne gets much mixed. He seems to be utterly unable to compre-hend the difference between official recog-

mitton and social courtesles.

He is obtivious of the fact that what
Hon. Charles T. O'Ferrall might have
done as an individual he could not do
as the Governor of a great State. Rev. Browne's reference to Representa-tive Teamon's being interested in learning of the condition of his own race "rather than accepting social confrtesics" is as

than accepting social convictors." is as surprising as the remaining portion of his remarks. He seems oblivious of the fact that he was not sent to this State and the sister ones for that purpose. He was not elected to respect the wishes and desires of the enjoyed people of Richmond. f Richmond. Mr. Robert T. Teamoh, the colored man,

did not call upon Hon. Charles T. O'Fer-rall, but Representative Robert T. Tea-mob, a member of the Legislature of Massachusetts, called upon the Governor of Virginia by appointment and invita-

The Governor is sworn to recognize no man in an official sense by his color, and while he may have shrunk from Mr. Teamoh, as a colored man, he had to advance towards him as an official repre-sentative of a great State.

Rev. Browne talks as though Mansachusetts paid about three thousand dollars solely for the committee to look after the mills and factor as of the South, and that a proportion of a was intended for Mr. Teamob to wish his race and kindred

Mr. Teamoh to visit his race and kindred in the aections visited.

Representative Teamoh has a white constituency. He was responsible to that constituency. He did not visit the South as a negro, but as an American citizen, and accordingly was under no obligations to do as Rev. Browne suggested. In fact, had he done so it would have been at the risk of spending Massachusetts money for a purpose for which it was not appropriated.

Mr. Teamoh sought no social courtesies:

it was not appropriated.

Mr. Teamon sought no social courtesies:
he accepted official ones. He resided with
Dr. R. E. Jones, one of our skillful colored physiciars, and made no effort to
force himself upon anybody, neither did
he intrude upon the social customs of the
communities.

What Rev. Browne means by 'partak-

What Rev. frowne means by "partaking of our associations" and "representing us socially," only he and those directly connected with him knows.

Suffice it to say that no colored man,
from a etreet-sweeper to the arena of the
professions, would have made the blunder which has been witnessed by this
community, and read by thousands who
will never see the man (Rev. Browne)
whom they are so unmercifully condemning.

THE COMMITTEEMEN SCORED.

at all surprising that Mr. Teamoh received courtesies as a legislator of Massachusetts that he would not receive as a colored man from the same State.

I am opposed to social equality. I do not intrude myself where I have not been invited. I respect the sanctity of a white man's home, and would not think of entering there in a social way, not even upon invitation. But I have long since learned fto discriminate between private social courtesies and public official favors.

cial favors.

I was invited to accompany Mr. Teamoh, being sent for that day while a witness in a case at the Hustings Court. I demurred at first, but subsequently got excused for the time being, and during the trip accompanied the party to Alien & Ginter's tobacco factory and to Patterson's tobacco factory. terson's tobacco factory.

When we parted, it was understood that the committee had an appointment with the Governor at 2 o'clock, and we were

to meet there at that hour. Mr. Teamoh repaired to the Planet office, and the other members went to the Hotel Lex-

Mr. Teamoh and myself were there at the appointed hour. The other members of the party were a trifle late, and when they arrived all entered the Governor's

Mansion.

I thought nothing of it, as I had been there before during the administration of the popular Governor Fitzhugn Lee. That any undue agitation should have resulted is the work of the sensational demagogues and the who feed upon race prejudice and the political enemies of the Chief Executive, who lose no opportunity to make him appear in an unfavorable light to the upolic

of which Rev. Browne is the official head, nor the rules and regulations governing the same, give him the power or authority to use the name of the organization a controversy of this sort, much less permit him to insult through the columns of the dally press an official representa-tive of a sister State.

As to his representing the colored people

of this city and the State, inquiry has only to be made among the colored busi-ness and professional men. Ask the min-isters and interview the servents, drivers,

etc.

The condemnation of the article has been heard upon every hand, and his declaration as to the inferiority of the race which he professes to represent has awakened widespread indignation, which will find some way to crystallize its opinion in resolutions and place our people in a proper position before the liberal-minded white citizens, who wish them well, and with whose social customs they have not as yet interfered.

as yet interfered.

I am a member of the Board of Aldermen of this city. I was invited to accompany Mr. Teamoh. I have violated no rules of propriety, and have rot knowingly intruded myself where I was not invited. Whatever courtesies were extended w re received in an official way. I am, sir, very truly yours.

JOHN MITCHELL, JR.

Rowing at Lynchburg.

Since the Tobacco City Boat Club, of Lynchburg, went out of existence there has been very little rowing done in that has been very little rowing about to city. However, the indications point to a revival of the interest in aquatic sports during the coming season. Two gentle-men have just purchased an island above the city, which will be a beautiful site for a boat house, as well as an athletic work. The property is to be presented to t. The property is to be presented to Young Men's Christian Association of Lynchburg, provided a boat club is or-ganized. Arrangements for that purpose have been set on foot, and it is hoped that by May 1st the new club will start in with some fifteen or twenty boats. Among the boats to be purchased will be one practice boat for a crew. It as much as Lynchburg has the best river water in he State for a beat club, rowing will e made one of the features of the outloor sports of the Young Men's Christian

Association for the coming summer. It is more than likely that the new dub will star: in time to form a crew that will be ready by July 4th to enter the State regatta for the French Cup, should the Virginia State Association of Amateur Oarsmen decide that a regat-ta can be held.

### Another Charter Granted.

Judge Wellford, in the City Circult Cart, vesterday, granted a charter to the Christian & Winfree Company, whose purposes are to conduct a general merpurchase and sale of tobacco, cigars, cigarettes and fancy groceries.

The capital stock is to be not less than \$10,000 nor more than \$50,000, divided into shares of \$100.

The officers are as follows: President, H. L. Denoon: Vice-President, Percey C.

Christian; Secretary and Treasurer, Isaac R. Davenport; Directors, H. L. Denoon, Percey C. Christian, Isaac B. Davenport, r. E. Winfree and W. D. Bethell, Messra Christian, Dave port and Morris have been with the Richmond Tobacco Company for the past twelve or fifteen years, and are all men of excellent busi-ness capabilities and prominent in the community. Mr. Bethel is a former wellknown business man of Danville, while Mr. Denoon is the junior member of the firm of Denoon, Tupper & Co., and one of the best known young business men in

### Chancery Court.

Mr. C. L. Denoon was yesterday appointed receiver by Judge Lamb in the Chancery Court in the suit of A. B. Owen, trustee, against A. N. Pollard. Mrs. Alice Sublett qualified as administratrix of P. A. Sublett, and T. L. Stone qualified as administrator of Robert J. Smith.

### OSITUARY.

CAPTAIN ROBERT B. MOORMAN. ROANOKE, VA., March 23.-Special. ROANOKE, VA., March 23.—Special.—Captain Robert B. Moorman, of this city, diel at Stafford Springs, Miss., this afternoon at 5 o'clock. He was born at Harrisonburg, May 5, 1829, and was a son of Dr. John Moorman. He commanded a cavalry company in the Confederate army, and after the war confucted a drug business at Salem. For twenty years he resided on one of the finest farms in this section, on which is finest farms in this section, on which is now located a large portion of Roanoke. ne was preminent in church work, having con a member of the Presbyterian Gen-eral Assembly a number of times, taking a prominent part in its discussions. He seaves a whow, two sons and two daughters. The remains will leave for this place to-morrow, and will arrive Mon-

Count James Miraflori, half brother 6t King Humbert, is said to be at the point of death in Turin, as the result of a riding accident. His name recalls one of the mest curious of reodern kingly remances. Victor Emmanuel, in the latter years of his stormy life, made the acquashtance of thosina Miraflori, an humble laundress, and daughter of a sergeant in the army. Rosma was of singular reastly, but not educated nor refined. The old King fell madly in love with her, contracted a morganatic marriage with her, greatly to the scandal of Church and State.

The dying count is the offspring of that strange un.on His accident also recalls the mysterious affair about two years ago, when the little chapel wherein was interred "La Beile Rosina," as the Piedmentese aways called her was almost destroyed by a fire from some unknown cause. The massive coffin was burned, and the body was partly carbonized Rumor at the time declared that the fire was due to a long-cherished vendetta, but this was never proved.

Editor Charles A. Dana's celebrated cat is evidently not as well fed as it used to be, when you saw it in the Sun and it was so.

The fact that the author of "She" has ettered politics in England does not mean that woman suffrage is assured.

whom they are so unmercifully condemning.

A white man will receive courtesies as an official that he could not and would not are at least the most popular, with the exception of those of the Dakotas.

BASE-BALL SCHEDULE.

RICHMOND GETS SEVENTEEN SAT-URDAYS OUT OF THE 22,

The Home Team Will Play Here on all the Holidays-The Umpires and Their Uniforms-Dates for the Spiders.

The base-ball schedule for the season has been settled upon, and the cranks will no longer be kept in suspense. A meeting of the Virginia League was held at the Lexington last hight, and the remaining details tefore the opening of the league geason were all decided upon. At the meeting President S. B. Witt was unavolably absent, and Judge King, of Roanoke, was made temporary chairman. All the clubs in the league were represented, and the meeting was strictly a business session.

The Schedule Committee submitted their report, recommending that the season be estended from April 15th to October 5th. After some discussion, however, it was decided unanimously by the league to cut off twenty days of the time as recommended by the committee, and to close the league geason September 15th.

UMPIRES AND THE UNIFORMS.

It was decided that the league umpires should wear uniforms during the gamez. This will be an attractive feature, and will prove convenient to the patrons. The uniforms will consist of blue trousers, white caps and white shirts, with the word "umpire" worked on the front in blue letters. The league will furnish the shirts and caps to the umpires free of charge. UMPIRES AND THE UNIFORMS.

shirts and caps to the umpires free of charge.

The following gentlemen were decided upon by the league as the umpires for this season, and their names remain to be approved by President Witt, which will be simply a matter of form;

J. L. Sanders, of Clifton Station, Va.; Henry W. Canding, Martin's Ferry, Va.; Robert L. Larentz, Frederick, Md.

These gentlemen have had a great deal of experience as umpires, and nave been highly recommended to the league to fill their respective positons.

their respective positions.

SCHEDULK OF HOME GAMES.

In the schedule adopted Richmond will get 17 games on Saturday out of the 22. Richmond, being the largest city represented in the league, it is believed this plan will prove advantageous for the visiting team as well as the home team. Richmond plays at home on the four holidays, as follows: Easter Monday, Richmond vs. Petersburg; May 2th (Memorial-Day). Richmond vs. Lynchburg; July 4th. Richmond vs. Roanoke (two games); Labor-Day, September 2d, Richmond vs. Petersburg.

Richmond will play 69 games at home and 63 games away from home.

The following is the schedule for the games in Richmond:

April 15th, 16th, 17th—Petersburg.

April 25th, 25th, 27th—Norfolk.

April 25th, 25th, 27th—Norfolk.

April 25th, 25th, May 1st—Lynchburg.

May 2dd, 3d, 4th—Roanoke.

May 16th, 17th, 1sth—Petersburg.

May 23d, 2th, 25th—Norfolk.

May 30th, 3lst, June 1st—Lynchburg.

June 6th, 7th, 8th—Portsmouth.

June 13th, 14th, 15th—Lynchburg.

June 24th, 25th, 25th—Lynchlurg.

June 24th, 25th, 25th—Lynchlurg.

June 27th, 25th, 25th—Lynchlurg.

June 27th, 25th, 25th—Lynchlurg.

June 27th, 27th, 28th—Lynchlurg.

June 27th, 27th, 28th—Lynchlurg.

June 27th, 27th, 28th—Lynchlurg.

June 27th, 27th, 28th—Lynchlurg.

June 27th, 27th, 28th—Norfolk. SCHEDULK OF HOME GAMES.

July 18th, 19th, 20th—Petersburg,
July 28th, 28th, 27th—Portsmouth,
July 29th, 30th, 31st—Roanoke,
August 18t, 2d, 3d—Lynchburg,
August 22th, 30th, 31st—Roanoke,
August 29th, 30th, 31st—Roanoke,
September 24t, 4d, 4th—Petersburg,
September 3th, 10th, 11th—Roanoke,
September 12th, 12th, 14th—Petersburg,
September 12th, 12th, 14th—Petersburg, THE COMPLETE SCHEDULE.

April 15th, 16th, 17th-Petersburg at Ricamond; Norfolk at Portsmouth; Lyrenburg at Roanoke, April 18th, 19th, 20th-Portsmouth at Ricamond; Petersburg at Norfolk; Roapoke, at Lyrenburg. Richmond; Petersburg at Noriolk; Ros-noke at Lynchburg.

April 22d, 23d, 24th-Portsmouth at Petersburg: Rosnoke at Noriolk; Rich-mona at Lynchburg.

April 25th, 26th, 27th-Noriolk at Rich-mona; Lynchburg at Petersburg; Ros-noke at Portsmouth.

April 29th, 30th, May lat-Lynchburg at Richmond; Rosnoke at Betersburg; Noriolk at Portsmouth.

May 2d, 3d, 4th-Rosnoke at Richmond; Noriolk at Petersburg; Lynchburg at Portsmouth.

at Roanoke.
May 9th, 10th, 11th-Richmond at Norfoik: Portsmouth at Lynchburg; Peters-

at Roanoke. 16th, 17th, 18th-Petersburg at ond; Roanoke at Norfolk; Ports-May 20th 21st, 220-Roanoke at Peters-burg; Richmond at Portsmouth; Norfolk

burg; Richmond at Portsmouth; Norons at Lynchourg.
May 23d, 24th, 25th-Norfolk at Richmond; Petersburg at Portsmouth; Lynchburg at Roanoke.
May 27th, 28th, 29th-Norfolk at Petersburg; Lynchburg at Portsmouth; Richmond at Roanoke at Petersburg; Portsmouth at Norfolk.
June 3d, 4th, 5th-Richmond at Petersburg; Roanoke at Petersburg; Roanoke at Portsmouth; Norfolk June 3d, 4th, 5th-Richmond at Petersburg; Roanoke at Portsmouth; Norfolk at Lynchburg. ST. MARK'S CHURCH (COR. FIRST and Clay streets).—Rev. GEORGE C. ABBITT, rector.—Service and sermon at 11 A. M. and 8 P. M. Sunday school at 2:30 A. M. Holy Communion every first Sunday, Weekly lecture Wednesday at 8 P. M.

June 3d, 4th, 5th-Richmond at Petersburg: Roanoke at Portsmouth; Norfolk at Lynchburg.

June 6th, 7th, 8th-Portsmouth at Richmond; Lynchburg at Petersburg; Roanoke at Norfolk.

June 10th, 11th, 12th-Norfolk at Petersburg; Lynchburg at Portsmouth; Richmond at Roanoke.

June 13th, 14th, 15th-Lynchburg at Richmond: Norfolk at Portsmouth; Petersburg at Roanoke.

June 17th, 18th, 19th-Richmond at Pertsmouth; Petersburg at Lynchburg; Norfolk at Roanoke. CHURCH OF THE COVENANT (COR-LCI Park avenue and Harrison street). Rev. J. CALVIN STEWART, pastor.— Services at 11 o'clock A. M. and 8 P. M. Sabbath school meets at 9:30 A. M. and Christian Endeavor Society meets at 7:15 P. M. Mid-week services Wednesday at 8 P. M. Seats free. All welcome. June 17th, 18th, 19th-Richmond at Pertsmouth; Petersburg at Lynchburg; Nerfolk at Roaneke.
June 21st, 22d, 23d-Lynchburg at Petersburg; Richmond at Norfolk; Roaneke at Pertsmouth.
June 24th, 25th, 26th-Lynchburg at Richmond; Portsmouth at Petersburg; Roaneke at Norfolk.
June 27th, 28th, 29th-Norfolk at Richmond; Lynchburg at Petersburg; Roaneke at Portsmouth.
July 1st, 2d, 3d-Roaneke at Petersburg; Richmond at Norfolk; Portsmouth at Lynchburg.

vited.

HIGHLAND PARK METHODIST church.—Sunday school at 9:30 A. M. Freaching at II A. M. and 7:30 P. M. by the pastor, Rev. J. N. LATHAM, also, prayer-meeting and Scribture reading. With suggestive and heipful talk by the pastor, every Wednesday night at 8 o clock. at Lynchburg.
July 4th (A. M.)—Roanoke at Richmond;
Norfolk at Portsmouth; Petersburg at
Lynchburg.
July 4th (P. M.) and 6th—Roanoke at
Richmond; Portsmouth at Norfolk.
Petersburg at Lynchburg; (July 5th open
date) BARTON HEIGHTS, EPIPHANY MIS-sion.—Rev. Dr. SPRIGG will conduct di-vine service each Sunday at II A. M and at 8 P. M. Seats free. The public cor-dially jinvited. Sunday school at 9:39 A. M. date).
July 8th, 9th, 10th-Norfolk at Petersburg Richmond at Portsmouth; Lynchburg at Roanoke.
July 11th, Jüth, 13th-Petersburg at Portsmouth; Richmond at Lynchburg. FIRST PRESBYTERIAN CHURCH-Rev. ROBERT P. KERR, D. D., pastor, -Dr. KERR 11 A. M. and 8 P. M. Mr. BUCHANAN at Westminster at 3:30 P. M. July 11th, 42th, 13th—Petersburg at Portsmouth; Richmond at Lynchburg; Nortoik at Roanoke, July 15th, 16th, 17th—Petersburg at Nortoik; Portsmouth at Lynchburg; Rich-mond at Roanoke, July 18th, 19th, 20th—Petersburg at Richiroid; Lynchburg at Nortoik; Ports-mouth at Roanoke, July 22th, 23d, 24th—Norfolk at Ports-moutn; Richmond at Lynchburg; Peters-burg at Roanoke. MONUMENTAL CHURCH (BROAD STREET, BELOW TWELFTH), FENNER S. STICKNEY, rector (RESIDENCE, 468 N. TWELFTH STREET)—Sunday services, 11 A. M. and 5 P. M. Sunday services, 11 A. M. and 5 P. M. Sunday services, 14 A. M. Holy Communion first Sundays at morning services. July 22d, 23d, 24th-Norfolk at Portsmoutn; Richmond at Lynchburg; Petersburg at Roanoke.
July 25th, 23th, 27th-Portsmouth at Richmond; Petersburg at Norfolk; Roanoke at Lynchburg.
July 29th, 30th, 31st-Roanoke at Richmond; Portsmouth at Norfolk; Petersburg at Lynchburg.
August 1st, 24, 32d-Lynchburg at Richmond; Norfolk at Petersburg; Roanoke at Portsmouth.
August 3th, 6th, 7th-Richmond at Petersburg; Lynchburg at Portsmouth; Norfolk at Roanoke.
August 8th, 9th, 10th-Portsmouth at Petersburg; Lynchburg at Norfolk; Richmond at Roanoke.

GRACE - STREET PRESBYTERIAN CHURCH-Dr. JAMES Y. FAIR, pastor.— Services at II o'clock A. M. and 8 o'clock P. M.—preaching by the pastor. Sunday school services at 9:45 A. M. Wednesday night services at 8 o'clock. Young Peo-ples Society of Christian Endeavor at 7 P. M. mond at Roanoke.

August 12th 13th, 14th-Richmond at Norfolk; Petersburg at Lynchburg; Ports-Norfolk; Peter sburg at Lynchburg; Portsmouth at Roanoke.

August 15th, 16th, 17th—Richmond at Pettsmouth; Norfolk at Lynchburg; Petersburg at Roanoke.

August 19th, 20th, 21st—Petersburg at Pertsmouth; Richmond at Lynchburg; Norfolk at Roanoke.

August 22d, 23d, 24th—Portsmouth at Richmond; Petersburg at Norfolk; Roanoke at Lynchburg.

August 26th, 27th, 28th—Petersburg at Pertsmouth; Richmond at Lynchburg; Nerfolk at Roanoke.

BOYS COMING IN.

GRACE EPISCOPAL CHURCH, REV.
L. R. MASON, rector.—Sundays, Holy
Communion each Sunday, at 7.29 A. M.
Service at 11 A. M. and 8.15 P. M. each
Sunday, Tuesdays, 5 P. M. Wednesdays,
(3: A. M. Thursdays, 7:39 A. M. Fridays,
P. M., young people's service. Pertsmouth; Richmond at Lynchburg;
Nerfolk at Roanoke.
August 29th, 30th, 31st-Roanoke at
Richmond; Lynchburg at Petersburg;
Noriolk at Portsmouth.
September 2d, 3d, 4th-Petersburg at
Richmond; Roanoke at Norfolk; Portsmouth at Lynchburg.
September 5th, 6th, 7th-Roanoke at
Richmond; Portsmouth at Petersburg;
Lynchburg at Norfolk.
September 9th, 10th, 11th-Norfolk at
Richmond; Roanoke at Petersburg;
Lynchburg at Portsmouth.
September 12th, 13th, 14th-Petersburg
at Richmond; Portsmouth at Norfolk;
Lynchburg at Roanoke.
Season ends September 15th.

Buss coming in. ST. LUKE'S EPISCOPAL CHAPEL (corner Beverly and Washington streets), Rev. P. R. NUGENT, minister in charge. Sinday school at 9:20 A. M. and 4 P. M. Sunday service at 5 P. M. Evening prayer and song service, with lecture, by one of the city clergy, every Thursday night at 8 P. M. You will be cordially welcomed at any of the services. If you do not attend religious services elsewhere, we would be especially pleased to have you come and worship with us regularly.

SECOND PRESBYTERIAN CHURCH.
Dr. Hoge will preach at il A. M. and
at . P. M. Al. Gibson, of Greenville, S. C., who will be one of the catchers for the Richmond team, reached the city yesterday. Gibson is a tall, well-built man, and has a good record behind the mask.

William Dinsmore, who is expected to

do great work in the box for the home team, also reported yesterday. He hails from Fayette, Pa. Dinsmore is said to have fine speed and a cool head. He comes well recommended as something of a twirler.

SUNDAY CHURCH NOTICES

PINE-STREET BAPTIST CHURCH (corner Pine and Albemarie streets), Rev. J. B. HUTSON, pastor.—Preaching Sunday at 11 A. M. and 8 P. M. by the pastor.—Sunday school at 9 A. M. Prayer-meeting Wednesday night at 8 o'clock. Young people's meeting Friday night at 8 o clock. Young men's meeting Monday

EAST-END BAPTIST CHURCH (COR-ner Twenty-eighth and R streets).— Preaching by the pastor, J. T TUCKER, at 11 A. M. and 8:15 P. M. Sunday school at 0:30 A. M.

CALVARY BAPTIST CHURCH, COR-ner Grace and Pine streets), Rev. H. A. BAGBY, pastor,—Preaching at 11 A. M. and 8 P. M. Sunday school at 9 A. A. Prayer-meeting and lecture Wednes-day night, and young men's prayer-meet-ing Saturday night. Seats free and a hearty welcome to all.

LIFE AND ADVENT CHRISTIAN Church (Gatewood's Hal. 218 west Broad street).—Bible class and Sunday school at \$2.20 A. M. Conference and prayer at 11 A. M. Preaching at \$12.20 P. M., followed by communion service. Prayermeeting every Wednesday night at \$3 o'clock, and Bible study every Tuesday night at \$42 south Belvidere street.

ST. JOHN'S PAOTESTANT EPISCO-pal church (Broad street, between Twen-ty-fourth and Twenty-fifth).—Services at 11 A. M. and 5 P. M., the rector, Rev. R. A. GOODWIN, officiating. A cordial welcome to all.

BROAD-STREET MISSION HALL (712 east Broad), open every night.— Noonday prayer-meeting every day ex-cept Sunday. The Christian Alliance, designed to promote a deeper Christian life, meets every Friday night. All

ALL SAINTS' CHURCH (MADISON street, between Grace and Franklin)—J. Y. DOWNMAN, rector.—Service Sunday morning at 11 o'clock. Sunday might at 8 o'clock. Sunday school at 9:30 o'clock. Rector's Bible class for men at 19:15 o'clock Sunday morning.

UNION GOSPEL MISSION (CORNER Eighth and Main streets).—Interesting meeting on Sunday afternoon at 2 o'clock; also, every night through the week at 8 o'clock, conducted by Mrs. R. M. GLOVER and co-workers.

ST. JAMES PROTESTANT EPISCO-pal Church (corner Fifth and Marshall streets).—Sunday school, 9:39 A. M. Sun-day morning services, Il A. M. Sunday evening services, & P. M. Holy Com-munion, first Sunday of the month. Rec-tor, Rev. J. K. MASON; residence, 103 west Grace street.

THE CHURCH OF THE HOLY TRINity (a memorial to Bishop Moore, Protestant Episcopal church, north Laurel
street, opposite Monroe Park), Rev.
J. J. GRAVATT, rector.—Morning prayer
and sermon at 11 A. M. Evening prayer
and sermon at 8 P. M. Holy Communion
on first Sunday in each month at 11 A. M.
and on third Sunday at 7:29 A. M. Chlidren's service first Sunday afternoon at
4 o clock. Other services announced from
chancel on Sunday. Sunday school meets
at 9:20 A. M. in Sunday-school building
at rear of church; entrance through vestibule of the church.

GRACE EPISCOPAL CHURCH (COR-

GRACE EPISCOPAL CHURCH (CORner of Main and Foushee streets)—Rev. LANDON R. MASON, rector.—Services Sunday at 11 A. M. and 8115 P. M. Sunday school at 9:30 A. M. Holy communion first Sunday in each month at 11 A. M. and on the third Sunday at 7:30 A. M.

FAIRMONT AVENUE METHODIST hurch (Rev. A. C. BERRYMAN, pastor), reaching Sunday at II o'clock A. M. and 30 P. M. Class-meeting Monday at 7:45 M. Wesnesday evening service at 7:45 clock. Sunday school at 9:30 A. M.

FIRST ENGLISH LUTHERAN church (Seventh and Grace streets), Rev. J. A. MOREHEAD, pastor.—Services every Sunday at 11 A. M. Sunday school promptly at 9:39 Sunday mornings. Prayermeeting Wednesday nights at 8 P. M. The public is invited. Strangers are corrections.

MIZPAH CHURCH (CHESTNUT HILL)
Rev. W. McC. WHITE, pastor.—
Divine worship each Lord's day at 4 P.
M. Sabbath school at 3 P. M. Prayermeeting at 8 P. M. on Wednesday.

WEST-END MISSION (CHRISTIAN)

1205 west Cary street.—Sunday school 9:30 A.M. Prayer-meeting every Thursday night at 8 o'clock. Public cordially in-vited.

WEST - VIEW BAPTIST CHURCH (corner Cary and Meadow streets), Rev. J. M. MERCER, pastor.—Worship on Sunday: Sunday school, 9:30 A. M. Préaching at 11 A. M. and 8 P. M. Boys' meeting at 3 P. M. Young People's Union at 4 P. M. Prayer-meeting Wednesday at 8 P. M. Baptizing at close of Sunday morning worship. Seats free, Visitors welcome.

The public is invited. Strang dially welcomed.

BICHMOND COLLIGE DATE.

On Thursday, March 28th, the Richmond College Spiders will cross bats with the New Yorks at West End Park.

On Saturday, March 36th, the contest will be between Richmond College and Randolph-Macon College.

Tuesday, April 24, is the date set for the game between Richmond College and the University of Vermont.

The game between the Spiders and the Ashiand men is expected to be a hotty-centrated one. Both teams are in good condition. Ellyson will occupy the box for the Spiders and Robertson for the Rendolph-Macon team.

The University of Vermont team is one of the strongest collegiate aggregations in this country. RICHMOND COLLEGE DATES.

Men's Spring Suits.

Boys' Short-Neckwear Novelties. Suits.

Men's Spring Overcoats

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All that the best talent can do has been done. . . All the advantage that capital can command awaits you. . . . . . .

We stand as purveyors of all that is poputar -- jashionable --- worth ful --- in dress --- not to the few---but the many---to every man and boy in Richmond. We study every need -- every taste --every whim--- every purse. You'll find us at our best now --- the "greater Saks." . . . . . .

"Most of Quality---Least of Price."

Main and Eleventh Sts.

P. M., sermon. Subject; "Worth of the Soul." Sunday, 9.15 A. M., Sunday school, Tuesday, 8 P. M., young men's prayer-meeting. Wednesday, 8 P. M., prayer-meeting and lecture on the Sunday-school lesson.

FIRST BAPTIST CHURCH (BROAD and Twelfth streets).—Rev. GEORGE COOPER, D. D., prator.—Preaching at 11 A M., "The Holy Spirit's Chier Office." Memorial service to Dr. John A. Broadus at 4 P. M. No service at night. Bible school at 9:30-A. M.

CLAY-STREET METHODIST EPISCOpal church, South (corner Adams and Clay
streets), Rev. E. T. WILSON, pastor.
II A. M. subject: "The Love of God."
8 P. M., subject: "The Redeemed in
Heaven." 9:15 A. M., Sunday school and
men's prayer-meeting at 3 P. M. Wednesday, 8 P. M., prayer-meeting and song
service. Friday, 8 P. M., meeting of Epworth League, Seats free. Cordial invitation to strangers. Visitors always
welcome. CLAY-STREET METHODIST EPISCO-

BARTON HEIGHTS M. E. CHURCH.— Services every Sunday by the pastor, Rev. S. C. HATCHER, at 11:30 A. M. and 8 P. M. Sunday school at 9:30 A. M. Christian Endeavor meeting every Sun-day at 7 P. M., and prayer-meeting every Wednesday at 8 P. M.

METHODIST SUNDAY-SCHOOL SOciety.—The regular monthly meeting of the Methodist Sunday-School Society of Richmond will be held at Broad-Street Methodist church Sunday afternoon, March 24th, at 3:39 o'clock.

R. S. M. VALENTINE, President.

Charles P. Rady, Secretary.

ST. JAMES METHODIST church (corner Twenty-ninth and Marshall streets), Rev. J. W. MOORE, pastor.—Services at il A. M. and 8 P. M. by pastor. Subjects: "Enthusiasm not Irrational" and "Walking Worthy of God."

SEVENTH-STREET CHRISTIAN church (Seventh and Grace streets), Rev. JABEZ HALL, pastor.—Preching at 11 A. M. and 8 P. M. Sunday school at 9:30 A. M. Christian Endeavor, 7:15 P. M. Sunday. Prayer-meeting, 8 P. M. Wednesday, Sewing Circle, 11 A. M. Thursday, Little Sewing Circle, 4 P. M. Friday. Seats free. Public cordially invited.

CHRIST'S DISCIPLES. - REGULAR services will again commence at Springfield Hall, Twenty-sixth and M streets, to-morrow at 3 P. M. Elder STAPLES will preach from Romans 1, 16, No collections. All welcome.

TRINITY METHODIST EPISCOPAL church, South (corner Broad and Twentieth streets), Rev. JOSHUA S. HUNTER, pastor.—Freaching at 11 A. M. by Rev. N. C. SCOTT. At 8 P. M., by Rev. J. N. LATHAM, Men's prayer-meeting from 3 to 4 P. M. Wednesday night service at 8 P. M. Sunday school at 945 A. M. Cordial invitation to ail.

ST. PAUL'S CHURCH (CORNER OF Grace and Ninth streets).—Morning prayer and sermon at 11 A. M. Evening prayer and sermon at 8:15 P. M. Holy Communion on first and third Sundays in month at 11 o'clock service; second and fourth Sundays at 8:39 A. M. Rev. HARTLEY CARMICHAEL, rector; Rev. Z. S. FARLAND, assistant.

Z. S. FARLAND, assistant.

WASHINGTON-STREET METHODIST Episcopal church, South (corner Washington and Cary streets), Rev. W. ASBURY CHRISTIAN, pastor.—Preaching Sunday morning at 11 o'clock and Sunday night at 8 o'clock by the pastor. Sunday school at 9:30 A. M. Young People's Society of Christian Endeavor Sunday night at 8 o'clock. Class meeting Tuesday night at 8 o'clock. Preaching Wednesday night at 8 o'clock by the pastor. Woman's prayer-meeting Friday evening at 4 o'clock.

VENABLE - STRUET BAPTIST church (corner of Venable and Twenty-first streets)—Rev. J. S. DILL, D. D., pastor.—Preaching at II A. M. and 7:30 P. M. every Sunday. Young men's meeting Tuesday night. Regular prayer-meeting on Wednesday night. Beats free. Cornel of the Wednesday night.

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